



# Rye & District Wheelers

## Meeting

11<sup>th</sup> June 2015.

### **AGENDA**

- 1 In attendance and apologies
- 2 Minutes of 14<sup>th</sup> May 2015 meeting
- 3 Matters Arising
- 4 Hon Treasurer's Report
- 5 Chairman's Report
- 6 Racing Secretaries Report
- 7 Men's Captain's Report
- 8 Ladies Captain's Report
- 9 Hon Secretaries Report
- 10 Webmasters Report
- 11 Additional Members Report
- 12 Any other business

Finis

